

THE EVOLUTION OF THE ECONOMIC MANIFESTATION OF THE PROPERTY

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Abstract

Each property has an economic potential. The manifestation of this potential, is analyzed in the form of a system which has a support base and three power plans. They were named generation plan, the action plan and the evolution plan. This system has limits and within the system the economic manifestation is beneficial, both at individual and at socially level, but exceeding these limits creates economic imbalances. These imbalances can be solved by identifying more easily the causes of exiting, which if are eliminated, their effect disappears. The model of this system is the subtle system, found in every human being.

Keywords: *property, economic, subtle system, history*

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Introduction

Economics as science explains the economic reality. But what is the reality? The reality is part of the collective consciousness (which is the unconscious) manifested through our central nervous system. It is perceived in the present. Not in the past, not in the future. Is known that if the cause disappears the effect disappears. This paper tries to answer how we can reach the cause, regarding the economic manifestation of the property. The research method is qualitative analysis, literature analysis, integrating dates, looking at them as part of a whole.

Literature review

Smith (2011) considers the property to be a natural institution, in the Hegel's theses the content of property as a natural relation is conceived as a relation of domination and control of man over things. Munzer, S. (1990) tells about a "popular and a sophisticated conception of property" The popular one sees the property like things, the sophisticated one understand the property as relations. Legal or moral relations, after Hohfeld's theory. A metaphorical explanation for property as relation is that property is a bundle of "sticks", where the "sticks" represent the relations. If we are speaking about a no-property world these relations are not exist. The business is based on a good understanding about property. Munzer in his book mentions the "expectations", and says that the relation between the property and expectations is that the property "makes possible the legal expectations, with respect to things". Stiglitz (1999) affirm that the knowledge is a global public good, and for using it is needed collective action. Stiglitz, J. E. (2000), speaking about the capacity of organizations and societies to absorb new information, about economics of information, and "how different economic and organizational designs affect the ability to create, transmit, absorb and use the knowledge and information" Baker, Jayadev & Stiglitz, J. (2017) say that an international approach to international property rights is necessary for the well-being of the whole world. Niță, M. A. (2014) show to us that are three types of intelligence: rational (IQ), emotional (EQ), and

spiritual (SQ). Also he saying that the quality of being spiritual is searching for knowledge through one's own experience, Banerjee, Dumitrescu (2013) talks about psycho economics and about the socio-economic system of evolution which produces its own evolution following the line of evolution of life. This system is built so that it creates its main purpose. Its own evolution. A. V. Duflo, E., & Kremer, M. (2016, September) researches the ways in which the goal is to find the answer to the questions that are of a causal nature. Devi (1996) by presenting the subtle system it leads us to the nature of the causal ones.

Evolution

The evolution means becoming, it means transformation. Without transformation we cannot speak about evolution. How a seed becomes a plant, how the egg turns into a bird, how a flower become a fruit, how the worm becomes a butterfly. What caused these transformations? We considered leaving process and we know that the nature do all this work. But how? So the seed is have the information inside, and then it is placed in the ground and then rain is needed, and time needed for acting. What about the egg? It needs a certain constant temperature and time. The sap of tree feeds permanently, and the leaves, no matter how many are in a tree, do not cover each other, the rays of the sun reach each. How the plants know how much to grow? We say –it is the nature. The Darwinian theory says that the species gradually transform into each other through the interaction of the following factors such as variability, heredity, overpopulation, the struggle for existence and natural selection. But until the transformation several stages follow one other.

In all processes the first phase is maintenance, and then is coming the evolution. Its take place in a well-defined framework and work well as its are integrated with the whole.

The subtle system

According to the teaching of Shri Mataji Nirmala Devi, inside of human beings is a subtle system which nourished with energy our physical, emotional, intellectual and spiritual body, defining at the same time the personality of each one. When the primordial energy – Kundalini- is awakening cross all chakras and channels, and opening the last chakra, the sahastrara, and making the connection with the universal power, with reality. This process called self-realization, and give us a new awareness, feeling in hands, and in top of had a cool breeze. Devi (1996), explain:

“It works through a subtler force which is both within and without. Within us, this organic force, described as the Kundalini responds to our actions and reactions. As the awareness of our Spirit enlightens the central nervous system, we can actually feel our Spirit manifesting itself to us as vibrations. When our Kundalini comes in our attention, we can raise everybody's Kundalini. We start feeling the kundalini, its nature, its position in others. Collective Consciousness is thus established and we become a Universal Being. After a while, we cannot say who is the other person. The power of love is so great, that with the movement of our fingers, we can move the kundalini of others. This is how en-masse evolution of human beings is taking place in this Aquarian age, and truth is being distinguished from untruth.”

There are three channels and seven main chakras. Through the left channel is manifested the power of desire. This channel corresponds to our emotions and our past. It ends with superego which stores our conditionings and memories. Through the right channel is manifested the power of action. It corresponds to our mental and physical activity it ends on ego which give us the idea of individuality. The central channel is the channel of evolution. It guides us to the sahastrara, on the way raising us to higher and higher level of consciousness.

The first chakra – moladhara – give the innocence, wisdom, the magnetism, purity and joy. The second – swadistana – give the creativity, the pure knowledge, dynamism. The next is the nabhi which offer the satisfaction, generosity, dignity. It follows the anahath offering the qualities like compassion, security, courage and trust. The next is vishuddi chakra, and the qualities are diplomacy, sense of humor, communication, collective aware. The sixth chakra is agnya which guide the qualities of forgiveness, tolerance, the thoughtless awareness, compassion. The seventh chakra is sahastrara chakra, it is the part of brain called limbic area, which integrate all nerves. The quality is the complete integration, peace and silent, it is beyond thoughts. The question may arise – why we are talking about these issues when our theme is the economic manifestation of property. All our economic life is influenced by our qualities as individuals or as a society. Education and wisdom are not the same. Wisdom is innate and it can make the difference between good and bad. It is why some people without education make good choices in life. Education and discipline are very important to know how to act in the present, to build, but without wisdom could going in a wrong way and loose all the effort. Without creativity we cannot advance, we cannot have art, music or nice goods, and the life would be much dry. How it could work without these qualities the non-governmental institution when their basic principle is compassion and generosity. Many companies operate based on the principle of trust, such as insurance and banks. Every entrepreneur needs a little courage. The diplomacy, the ability to communicate is the main principal in relations, negotiations.

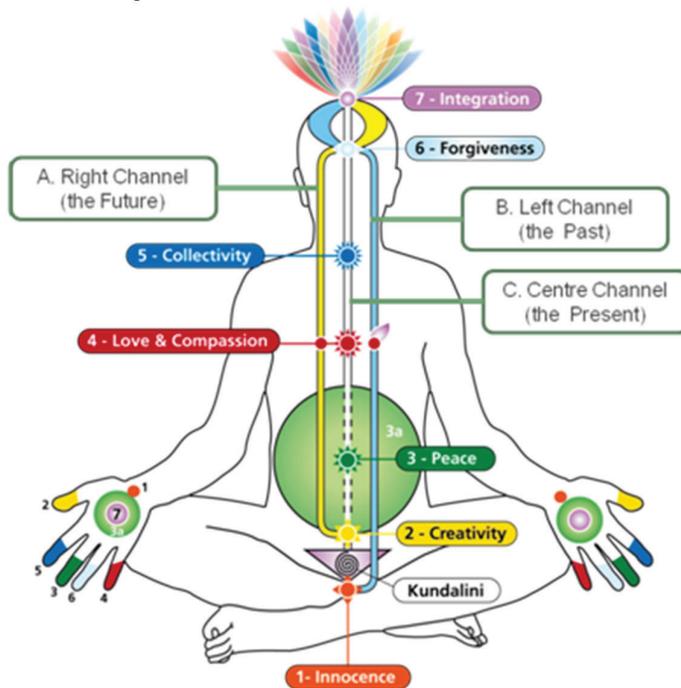


Figure 1. The subtly system

Source: <https://www.sahajayogavic.com/the-subtle-system-chakras/>

Without tolerance and forgiveness our life would be very difficult. And how can we have vision without integration? The listed qualities are few compared to what we can achieve if we have a subtle system that works well.

This theory also applies to property. Since in human civilization economic property is in the center of attention. The property is an approaching, is a relation. First is a social relation. It is a relationship between the people in terms of attribute of goods. Then it is an economic relation, because it is formed as an economic fact – production process, distribution, exchange of consumption of material goods. The property presupposes a subject and an object. On an extended scale we can say that the subject is the society and the object is the totality of the resources.

The property in its tangible or intangible form has potential, but it is in a latent state until a power does not act upon it. Without these powers it cannot manifest itself in evolution.

Balance

When we want to do something first we desire. This manifested by power of the left channel, the desire power. Then we act by the power of right channel the action power. After all we come back in balance in the central channel where the evolution power is manifested.

These three powers – or we can call them principles – act on the property.

1. The power of generation – the left aspect. Here we have the power of existence, of desire, emotional intelligence, tradition and history, the past.
2. The power of action – the right aspect. Here we have the power of action, rational intelligence, the capacity to work, resources, the planning, the future.
3. The power of evolution – the central aspect. Here we have the power of evolution, spiritual intelligence, balance, the economic manifestation. It is the present.

A cycle is composed by desire, action, balance. In balance we have place the maintenance and evolution. Only and only in balance exist evolution. When the property is not updated according to the requirements of reality, it comes out of evolution. An example would be a feudum.

Exceeding the limits

The use of the two powers of desire and action cannot be unlimited. If we go beyond the limits the imbalances appear. Exceeding the limit on the left side we are dealing with excess conditioning, lethargy, pessimism, it can even lead to the destruction of property, on a more extensive level, it can cause economic recession, fears regarding investments. Exceeding the limit on the right we find individualism, domination, materialism, financial aggression, all of these can destroy the property – on an extended level it leads to wars and poverty. The economy has already shown that matter cannot bring satisfaction. No matter how much we have, we want more. This is how matter dominates. This is how greediness and corruption appear. When competition is taken to the extreme, when the ego is so great that the collective wellbeing is lost.

Conclusions

The property being a social relationship is affecting the changes of the human personality. Inside the system of the three powers the economic manifestation of property is beneficial on an individual and socially level and it has a spiral movement. If there is an oscillation movement, there is no evolution. In case of imbalances the system helps us to identify the causes, to be able to act on it. This system was presented in a simple way, but it has a lot of variation and combination, so this paper opens the way for new research.

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